Members Present: Chuck Mitchell, Chair, Ben Wadleigh, Jon Scanlon, Helen Dawson

Members Absent: Bob Hardy, Sukie Clark, Paul Rushlow, James Cropsey, Alternate

Others Present: Kathryn Melanson

The meeting was called to order at 7:07 p.m.

Minutes: It was moved by Ben Wadleigh and seconded by Helen Dawson to accept the minutes of April 15, 2002, as amended, with the specification that “John” be corrected to “Jon” throughout. The vote was unanimous.

Presentation by H.L. Turner Group re: Sewer line project on Route 3 which will begin at the corner of Chapman Road: Bruce Gilday, Environmental Engineer and Consultant of BAG Land Consultants and James A. Bouchard, Chief Civil Engineer of H.L. Turner Group, Inc. presented the proposed sewer line project that will begin at the corner of Chapman Road, DES Project #2002-000895. Any questions or concerns were answered accordingly and no further action is necessary on the part of the Commission with the exception of sending a letter to DES stating out approval of the project as presented to us.

Executive Session (to discuss issue with Selectmen): Chuck Mitchell presented the issue at hand with the Selectmen to the Commission members. Much discussion ensued and will be further discussed at the next meeting.

Tilton Selectmen (if present): <no Selectmen were present>

Old Business:

A. Update on Walmart

Chuck Mitchell stated that he had been in contact with Attorney Mark Puffer to check on the status of the conservation easement and had learned that it was still on the bargaining table. Chuck further stated that he would check with Jim Cropsey on this matter for any items of
correspondence regarding this issue.

B. Correspondence from DES and White Mtn. Survey re: Winnisquam School District

Chuck Mitchell stated that he was in receipt of the DES’s approval of the above-referenced Dredge & Fill Application containing the conditions of such approval. Chuck further stated that he had spoken with Attorney Mark Puffer with regards to this issue and Attorney Puffer will contact Attorney Teague with regards to obtaining a conservation easement. Discussion ensued.

C. Discussion of purchase of filing cabinet

Chuck Mitchell stated that he had spoken with Selectman Manseau who indicated he was not able to find a suitable filing cabinet at the state surplus, thus Chuck will purchase one in the near future for use by the Conservation Commission.

D. Review of DES complaints filed in Tilton

- **Tilton Nurseries, LLC**

  Chuck Mitchell stated that the Commission was in receipt of a letter from NH DES regarding the alleged complaint against Tilton Nurseries in which it stated the State will be meeting with the owners in the fall to discuss restoration options.

- **Northern Millwork Corp.**

  Chuck stated that Mr. and Mrs. William Nickerson of Northern Millwork Corporation had acknowledged they needed to watch the stockpiling of sawdust.

- **James Dodge/Rusty’s Towing**

  The commission is awaiting further correspondence from DES with regard to this.

E. Other:

Chuck Mitchell stated that the Commission was in receipt of copies of Drinking Water Assessment Reports on public water sources on property of Quin-T Corporation and Windy Hill Corporation.
Chuck further stated that he had received a copy of the DES Dredge & Fill Approval on the Market Basket site.

New Business:

A. Action on sewer line project

Jon moved that the Commission compose a letter to NH DES approving the sewer line project. Ben Wadleigh seconded the motion. The vote was unanimous.

B. Review new complaints filed with DES:

Chuck Mitchell stated that the Commission was in receipt of a copy of a letter from NH DES to Paul Gaudet at Tilton Ford (Map R24, Lot 10) alleging the placing of fill for lot development in the banks of and adjacent to a detention pond. Discussion ensued.

C. Other: None.

Correspondence

- Invite to Belknap County Conservation District’s Annual Meeting and presentation on “Preserving the Working Landscape & Providing Workforce Housing” on May 22, 2002.

- Informational packet from Public Service Company of NH with regard to Lakes Region Energy Project.

Meeting Adjourned 9:05 PM.

Upcoming Meetings:

Monday, June 17, 2002, 7:00 PM
Monday, July 15, 2002, 7:00 PM

Respectfully submitted,
Kathryn Melanson, Recording Secretary