OFFICIAL BALLOT
ANNUAL TOWN ELECTION
TILTON, NEW HAMPSHIRE
MARCH 12, 2019

INSTRUCTIONS TO VOTERS
A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate’s name on the line provided and completely fill in the OVAL.

<table>
<thead>
<tr>
<th>TOWN OFFICES (WARRANT ARTICLE 1)</th>
<th>FOR TREASURER</th>
<th>FOR TRUSTEE OF THE TRUST FUND</th>
</tr>
</thead>
<tbody>
<tr>
<td>FOR SELECTMAN</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3 year term</td>
<td>Vote for not</td>
<td>Vote for not</td>
</tr>
<tr>
<td>JOSEPH JESSEMAN</td>
<td>133</td>
<td>more than one</td>
</tr>
<tr>
<td>RICHARD H. OLSON III</td>
<td>35</td>
<td></td>
</tr>
<tr>
<td>ERIC PYRA</td>
<td>87</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(Write-in)</td>
<td></td>
</tr>
</tbody>
</table>

| FOR SELECTMAN                    |               |                                |
| 1 year term                      | Vote for not  |                                |
| KATHERINE DAWSON                 | 134           | more than one                  |
| JASON WRIGHT                     | 115           |                                |
|                                  | (Write-in)    |                                |

| FOR TREASURER                    | Vote for not  |                                |
| SANDRA J. HYSLOP                 | 226           | more than one                  |
|                                  | 1             | (Write-in)                     |

| FOR TRUSTEE OF THE TRUST FUND   | Vote for not  |                                |
| STANLEY H. ROBINSON             | 224           | more than one                  |
|                                  |               | (Write-in)                     |

| FOR BUDGET COMMITTEE            | Vote for not  |                                |
| CHRISTINE DEMBITZKY              | 216           | more than one                  |
|                                  | 4             | (Write-in)                     |

| FOR SEWER COMMISSION            | Vote for not  |                                |
| RICHARD H. OLSON III            | 106           | more than one                  |
| JASON WRIGHT                    | 128           |                                |
|                                  | 1             | (Write-in)                     |

VOTE BOTH SIDES OF BALLOT
# ZONING ARTICLES (WARRANT ARTICLE 2)

To see if the Town will vote to adopt changes to the Tilton Zoning Ordinance proposed by the Tilton Planning Board as follows:

<table>
<thead>
<tr>
<th>Question</th>
<th>Votes 1/17</th>
<th>Votes 1/7</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. (Certificate of Occupancy) Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows: amend Article 10 to clarify that a Certificate of Occupancy may be suspended due to noncompliance with local requirements including failure to allow for required inspections?</td>
<td>17</td>
<td>7</td>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>2. (Accessory Dwelling Units) Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows: amend Article 10 to establish that detached accessory dwelling units may be permitted by Special Exception in zones where accessory dwelling units are currently permitted?</td>
<td>17</td>
<td>7</td>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>3. (Parking) Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows: amend Articles 3 &amp; 10 to establish that required residential off-street parking shall be exclusively designated and within immediate proximity of the associated dwelling unit?</td>
<td>17</td>
<td>7</td>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>4. (Small-scale Manufacturing) Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town zoning ordinance as follows: amend Articles 2 &amp; 6 to define “small-scale manufacturing” and establish that such uses may be allowed by right in the Regional Commercial, Resort Commercial, General Commercial, Downtown and Industrial districts, through Special Exception in the Mixed Use and Rural Agricultural districts, and not permitted in the Village Residential and Medium Residential districts?</td>
<td>14</td>
<td>9</td>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>5. (Floodplain Development Ordinance) Are you in favor of the adoption of Amendment No. 5 as proposed by the planning board for the town zoning ordinance as follows: comprehensively amend Article 13 “Floodplain Development Ordinance”?</td>
<td>14</td>
<td>3</td>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>6. (Residential Care Facility) Are you in favor of the adoption of Amendment No. 6 as proposed by the planning board for the town zoning ordinance as follows: amend Articles 2 &amp; 6 to define “residential care facility” and replace the term “residential adult care facility” on the Chart of Permitted Uses with the term “residential care facility”?</td>
<td>18</td>
<td>8</td>
<td>7</td>
<td>7</td>
</tr>
<tr>
<td>7. (Special Exception) Are you in favor of the adoption of Amendment No. 7 as proposed by the planning board for the town zoning ordinance as follows: amend Article 11 to enumerate an additional special exception criterion stipulating that operations in conjunction with a use proposed for special exception approval shall not be more objectionable to surrounding properties than would be operation of uses permitted by right in the district?</td>
<td>16</td>
<td>4</td>
<td>7</td>
<td>7</td>
</tr>
</tbody>
</table>

VOTE BOTH SIDES OF BALLOT